

Shelly Huggins, *City Clerk*

David Shoemake
Sheila Ahlgren
ALDERMEN WARD 1

Paul York
Randy Crompton
ALDERMEN WARD 2



CITY OF HERRIN
STEVE FRATTINI, MAYOR

Carl Goodwin, *City Treasurer*

Scott Kinley
Steve Miller
ALDERMEN WARD 3

Marilyn Ruppel
Bill Sizemore
ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING
AGENDA

LOCATION: HERRIN CITY HALL

(up to 50 persons)

(Zoom Meeting ID: 349 245 8687)

(Passcode: 158512 or [link here](#))

DATE: APRIL 11, 2022

TIME: 6:00 P.M.

CALL TO ORDER _____ **STEVE FRATTINI, MAYOR**

PRAYER _____

PLEDGE OF ALLEGIANCE

ROLL CALL _____ **SHELLY HUGGINS, CITY CLERK**

PUBLIC COMMENT: Anyone who wishes to address the Council may request to be recognized at this time. When recognized, please state your name. Statements are to be limited to three (3) minutes in duration.

MINUTES OF THE REGULAR MEETING: MARCH 28 , 2022

TREASURER'S REPORT _____ **CARL GOODWIN, TREASURER**

BUDGET OFFICE REPORT _____ **CARRIE CRAVENS, BUDGET DIR.**

CODES _____ **RICHARD SWIFT, ADMINISTRATOR**

ANIMAL CONTROL _____

PUBLIC WORKS _____ **BILL SIZEMORE, CHAIRMAN**

_____ **TOM SOMERS, DIRECTOR**

PUBLIC IMPROVEMENT _____ **MARILYN RUPPEL, CHAIRMAN**

PUBLIC SAFETY _____ **DAVID DORRIS, POLICE CHIEF**

_____ **SHAWN PRIDY, FIRE CHIEF**

_____ **DAVID SHOEMAKE, CHAIRMAN**

FINANCE Approve Accounts Payable _____ **PAUL YORK, CHAIRMAN**

INSURANCE_____ **SHEILA AHLGREN, CHAIRMAN**

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LIAISON – HERRIN LIBRARY_____ **MARILYN RUPPEL**

LIAISON – HERRIN CIVIC CENTER_____ **SCOTT KINLEY**

OLD BUSINESS:

NEW BUSINESS:

1. **Budget - May 1, 2022 to April 30, 2023.**
2. **Resolution 3-2022 Herrinfesta Italiana Road Closures.**
3. **Resolution 4-2022 Herrinfesta Italiana Parade.**
4. **Resolution 5-2022 Herrinfesta Italiana Road Race.**
5. **Agreement - Enterprise Zone Amendment #3.**
6. **Ordinance 8-2022 Add Territory to the Williamson County Enterprise Zone.**
7. **Bargaining Agreement with Laborer's Local 773-Clerical.**
8. **Ordinance 9-2022 Amend Chapter 15, Article II, Section 1, Subsection (I) of the Herrin Revised Code of Ordinances.**
9. **BCBS Health Insurance - June 1, 2022 to May 31, 2023**
10. **Proclamation - Child Abuse Prevention Month - April 2022.**

MAYOR:

COUNCIL:

ADJOURN: