Shelly Huggins, City Clerk

David Shoemake Sheila Ahlgren ALDERMEN WARD 1

Paul York Randy Crompton ALDERMEN WARD 2



Carl Goodwin, *City Treasurer*Scott Kinley
Steve Miller
ALDERMEN WARD 3

Marilyn Ruppel Bill Sizemore ALDERMEN WARD 4

HERRIN CITY COUNCIL MEETING AGENDA

LOCATION: HERRIN CITY HALL

(Zoom Meeting ID: 349 245 8687) (Passcode: 158512 or link here)

DATE: DECEMBER 9, 2024

TIME: 6:00 P.M.

| CALL TO ORDER | STEVE FRATTINI, MAYOR |
|-------------------------------------|---|
| PRAYER | |
| PLEDGE OF ALLEGIANCE | |
| ROLL CALL | SHELLY HUGGINS, CITY CLERK |
| | ress the Council may request to be recognized at this time. ents are to be limited to three (3) minutes in duration. |
| MINUTES OF THE REGULAR MEETING: NOV | EMBER 25, 2024 |
| TREASURER'S REPORT | CARL GOODWIN, TREASURER |
| BUDGET OFFICE REPORT | CARRIE CRAVENS, BUDGET DIR. |
| CODES | BRET CHILDERS, ADMINISTRATOR |
| PUBLIC WORKS | BILL SIZEMORE, CHAIRMAN |
| | TOM SOMERS, DIRECTOR |
| PUBLIC IMPROVEMENT | MARILYN RUPPEL, CHAIRMAN |
| PUBLIC SAFETY | DAVID DORRIS, POLICE CHIEF |
| | SHAWN PRIDDY, FIRE CHIEF |
| | DAVID SHOEMAKE, CHAIRMAN |
| FINANCE Approve Accounts Payable | PAUL YORK, CHAIRMAN_ |
| INSURANCE | SHEILA AHLGREN, CHAIRMAN |
| LIAISON – HERRIN LIBRARY | MARILYN RUPPEL (continued on next page) |

| LIAISON – HERRIN C | CIVIC CENTERSCOTT KINLEY |
|--------------------|---|
| OLD BUSINESS: | |
| NEW BUSINESS: | |
| | Audit – May 1, 2023 to April 30, 2024. Library Building Maintenance Tax 2024 Tax Year Payable 2025. Ordinance 10-2024 Annual Tax Levy. Ordinance 11-2024 Abating General Obligation Bonds Series 2016 Tax Levy for the Tax Year 2024. Ordinance 12-2024 Abating General Obligation Bonds (Water System Revenue Pledge) Series 2017 Tax Levy for the Tax Year 2024. Ordinance 13-2024 Abating General Obligation Refunding Bonds Series 2021A, 2021B & 2021C Tax Levy for the Tax Year 2024. Ordinance 14-2024 Abating General Obligation Bonds Series 2023 Tax Levy for the Tax Year 2024. Award Bid – Melody Acres Watermain Replacement. Award Bid – Robbins Landing Watermain Extension. |
| MAYOR: | |
| | |
| COUNCIL: | |
| ADJOURN: | |